

Change file name Team Application Form 2021

# 2021 TEAM APPLICATION

ANACONDA HILLS MEN'S GOLF ASSOCIATION

2421 - 4th Ave., N. Great Falls, MT. 59401

[secretary@ahmga.com](mailto:secretary@ahmga.com) \*\*[www.ahmga.com](http://www.ahmga.com)

1-406-750-5641

CONTACT PERSON: *Gary Atwell*

APPLICATION FOR ENTRY INTO THE 2021 LEAGUE MUST BE RECEIVED BY THE LEAGUE SECRETARY NO LATER THAN THE 1ST OF MARCH 2021, WITH

THE \$150.00 ENTRY FEE (SPONSORSHIP FEE), AND A LIST OF ALL PLAYERS, AND THEIR CORRECT ADDRESSES, AND PHONE NUMBERS WITH THEIR \$20.00 MEMBERSHIP FEE.

THIS IS REQUIRED TO HAVE ALL LEAGUE BUSINESS SETTLED BEFORE LEAGUE

BEGINS ON 20 APRIL 2021 @5:30 pm.

Please provide email address if available for all players.

ANNUAL MEETING IS ON Tuesday, 6 April @6 pm @

THE BLACK EAGLE COMMUNITY CENTER.

The basic rules for the team application are:

- 1). \$150.00 entry
- 2). All listed team members \$20.00 membership fee with correct addresses and phone numbers included. <<(12) Twelve team members' max & (6) six minimum
- 3). 'It is understood that by submitting this application that you will abide by all rules and decisions made by the Anaconda Hills Men's Golf Association.

(Rules are posted at the Anaconda Hills Pro Shop, on our web site; [www.ahmga.com](http://www.ahmga.com) or can be obtained from the league secretary by request).

- 4.) 'It is understood that this league is not part of the Parks and Recreation Dept., and all inquiries are to be made to the League, via the secretary or a current board member.

email address: @

TEAM NAME:

SPONSOR:

CAPTAIN:

phone #

address

zip

**\*\*LIST TEAM MEMBERS WITH PHONE #'S, EMAIL ADDRESSES, AND HOME ADDRESSES ON THE BACK.**

**OUR GOAL IS TO HAVE FUN AND ENJOY THE SPIRIT OF GOLF!**

*If this is a lottery application, and your team is not selected in the drawing on Saturday March 1-7p.m. at the Black Eagle Community*

*Ctr. your application fee will be returned .*

**•• All Lottery applications must have a representative at the drawing (1 March, 2021 @ 7pm) to qualify."**

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